# **Overbrook City News and Events** May 2019

**Mayor of the Year!** – Overbrook's very own Jon Brady was named 2019 Mayor of the Year by the Kansas Association of Mayors on April 12<sup>th</sup> in Salina, Kansas. Mayor Brady was selected for his dedication to his community. He has served on Overbrook Parks and Recreation Board for 12 years and has been involved in the PRIDE Program since 2002. Jon served two terms as a city council member before becoming mayor in 2018. He and his wife, Joanna, plan to open their bakery in Overbrook soon. We're lucky to have him!

Thank You! Thank You! – Thank you to our 8<sup>th</sup> graders and their teachers for their community service. Under the leadership of Ashley Michaelis these wonderful students helped several of our senior citizens with yard work and painted the basketball goals at Jones Park. Their hard work and kindness is greatly appreciated. What a wonderful example you set for all of us!

National Day of Prayer – The 10<sup>th</sup> Annual Community National Day of Prayer event is Thursday evening, May 2, 2019 at 7:00 pm at the Overbrook Library Community Room. The theme is "Love One Another". Bring your family and friends. Local ministers will pray for our nation, state, and local community. Plus, prayer will be said for our military, fire/police officers, & first responders. The keynote speaker is Pastor Cecil T Washington, the current Chaplin to the KS State Senate. Following the event, refreshments will be served by the Overbrook Veterans Memorial Committee. Donations will be accepted and used by the committee to maintain our Veterans Memorial in City Park.

Mini Chargers on the Run – Overbrook Attendance Center is sponsoring the First Annual 1 mile and 5K Fun Run/Walk on Saturday, May 4, 2019 at Overbrook City Lake. This running club is donating all proceeds to Pam Wideman, Carbondale resident and long-time Paraprofessional in the district, undergoing medical treatments for cancer. We're proud of you, Mini Chargers!

**Rodeo and Mutton Bustin'** – The 4<sup>th</sup> Annual All-Star Rodeo and Mutton Bustin' will be on Friday, May 3<sup>rd</sup> and Saturday, May 4<sup>th</sup> at the Overbrook Fairgrounds. Mutton Bustin' will be at 6 pm with sign ups at 5 pm. The Rodeo starts at 7pm. Admission is \$10 for adults, \$5 for children 6-12 years old, and children under 5 are free.

**Electronic Waste Drive** – On Saturday, May 4<sup>th</sup>, the Santa Fe Trail Green Team is hosting the 5<sup>th</sup> Annual E-waste Drive from 10 am to 2 pm. This event will occur at Santa Fe Trail High School. They will be accepting electronic devices, such as phones, televisions, monitors, PCs, toasters, microwaves, etc. The Green Team will even take a washing machine! Unfortunately, this year there will be a \$10 charge for CRTs and any TV that is not a flat screen, because these items are costly to move and recycle. Grilled hot dogs, chips, and a soda will be served for only \$3.00 with proceeds being donated to a family in need in our community. For more information or questions you can contact Shelly Robinson at srobinson@usd434.us

Overbrook Spring Livestock Show – May 18 & 19 - Open to all 4-H and FFA members. Pre-entries due May 4<sup>th</sup>. For information contact the Overbrook Livestock Committee phone 785-249-3467 or e-mail

overbrookspringshow@hotmail.com Entry forms and other information are available at

www.facebook.com/overbrookspringlivestockshow OR www.facebook.com/events/961553357367589

Swimming Pool – Ready for some fun in the sun? Well, ready, set, go! Saturday, May 25, is Opening Day at Overbrook's Swimming Pool, and it's a Free Swim Day! Doors are open from 1:00 pm to 7:00 pm. Bring your family and friends! See the attached flyer for more information about summer swimming.

**Recycling Pick-Up Day Change** – In observance of Memorial Day, Recycling will not be picked up on Monday, May 27. Instead recycling will be picked up on Tuesday, May 28<sup>th</sup>. Also, please note, that City of Overbrook offices will be closed on Memorial Day.

Farmers' Market Anyone? – Jaimie Needham is compiling a list of potential vendors for a Farmers' Market here in Overbrook. The proposed market could be a late afternoon/early evening outdoor market on either a Tuesday, Wednesday or Thursday that will start in July or sooner. Jaimie is working on compiling a list of potential vendors for the market. If you think you would be interested in selling your homegrown produce, honey, eggs, etc, send her an email at <u>DoGoodFarmKS@gmail.com</u>. She will contact you as soon as she has more information. A meeting will be held in May to talk about the market start up and anyone who is interested in participating as a vendor or who is simply wanting to be supportive will be invited to attend. Watch *Don't Overlook Overbrook*'s Facebook page for more information.

**Overbrook Police Department -** It's spring time in Kansas and that means severe weather is right around the corner. We have already been under a couple of Severe Thunder Storm warnings this year. Are you 'Storm Ready'? Be prepared for the worst. Keep all of your medicines in one, easy to get to place. Have a pair of good shoes, NOT sandals or slippers, ready. Debris, such as nails and broken glass cause many injuries each year to people who are not wearing good shoes. Also, keep in mind that while we do have Tornado Sirens in town, they are not failsafe. Listen to local weather broadcasts on the radio or T.V. or purchase a NOAA Weather Radio. These radios can be programmed for just Osage County if you

wish. The City of Overbrook does NOT have an official community Storm Shelter. We do have access though to the Kansas State Bank basement as well as the Overbrook Bible Church to take cover in. Don't wait until the last minute. Be Storm Ready. Thanks. Chief Terry Hollingsworth

Veterans' Memorial Volunteers Needed – The Overbrook Veterans Committee is looking for help to keep the memorial looking nice. We need a group, committee, club or individual who is willing to work at least one week to keep the weeds from taking over. The Kansas State Bank is doing it this week. We are taking turns so no one has to do several weeks in a row. This is a great community project for anyone. The fire department will do the watering for us. If you can help, please contact Joanne Allen at 785-221-7305. Thank you.

Email Delivery – Would you like your Overbrook Utility Bill or the City of Overbrook Newsletter e-mailed to you? If so, e-mail your request to Jim Koger at <u>cityclerk@overbrookks.com</u>

**Independence Day Celebration** – The annual City of Overbrook Independence Day Celebration will be held on Thursday, July 4. The cost of bringing it to the community is significant. Please know that your donation is most appreciated. Watch for donation jars around the community. Checks can be made payable to Overbrook Pride Inc and mailed to PO Box 75, Overbrook, KS 66524 or dropped off at City Hall.

## **Overbrook Calendar of Events for May 2019**

Fri & Sat May 3 & 4 Monday, May 6 Wednesday, May 8 Sunday, May 12 Monday, May 13 Monday, May 18 Monday, May 20 Tuesday, May 21 Monday, May 27 Tuesday, May 28	<ul> <li>Rodeo and Mutton Bustin' at the Overbrook Fairgrounds</li> <li>Overbrook Fire Department meeting at the Fire Hall at 7pm</li> <li>Monthly City Council Meeting at City Hall 7 pm</li> <li>Mother's Day</li> <li>Overbrook Fire Board Meeting 7:30 pm</li> <li>Overbrook American Legion Post #239 meeting at 7:30 pm at the Post</li> <li>Recycling Pick-up Day</li> <li>PRIDE</li> <li>Overbrook Library Board Meeting 6 pm at the Library</li> <li>Overbrook Fire Department meeting at the Fire Hall at 7pm</li> <li>Planning Commission Meeting: 7pm at City Hall</li> <li>Memorial Day – City Offices Closed</li> <li>Recycling Will be picked up tomorrow not today</li> <li>Recycling Pick-up Day</li> <li>Friends of the Library 6:30pm at the Library Conference Room</li> </ul>
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Every First Tuesday Every Third Tuesday Every Wednesday Every Fourth Wed. Every Saturday <b>Looking Ahead</b> Saturday, June 8 Friday, June 14 Sunday, June 16 Friday, June 21 Thursday, July 4 July 24 – 27	<ul> <li>Overbrook Senior Citizen Potluck 12:00pm at Brookside Community Room. For information contact Emery Elliott 665-7159</li> <li>Tuesday Table Free Community Meals, 5:30-6:30 pm. Hosted by the United Methodist Church</li> <li>Overbrook Library "Story Time": 10:15 am at the library</li> <li>Veterans' Service Representative at Overbrook Public Library 1pm to 3pm</li> <li>TOPS Meeting at the Methodist Church at 7:30 am. For information call Mary Anderson 785-665-7352</li> <li>Car Show &amp; Street Dance</li> <li>Flag Day</li> <li>Father's Day</li> <li>Summer Begins</li> <li>Overbrook Independence Day Celebration 10pm at Overbrook City Lake</li> <li>Friends of the Library Book Sale</li> </ul>

(If your group or organization wants to appear on the City Calendar, please contact Overbrook City Hall at 665-7328)

#### **City of Overbrook**

#### **Swimming Pool Fees and Schedule**

#### Summer 2019

#### Opening Day: Saturday, May 25, 1:00-7:00 pm - Free Swim

•	Children	(15 and un	der, one time	)\$2.00
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Adults (16 and older, one time) \$3.00

Individual Pass (adult or child) \_\_\_\_\_\_\$80.00

Family or Babysitter's Pass\_\_\_\_\_\$180.00

(For 2 named adults and up to 5 named children, \$10.00 per each additional named child, NO COMBINING FAMILYS)

Water Aerobics & Adult Swim Pass\_\_\_\_\_\_\$50.00

Water Aerobics or Adult Swim (one time)\_\_\_\_\_\$3.00

Pool passes may be purchased at the Overbrook pool.

#### **Hours of Operation**

1pm-5pm	Monday – Friday
6pm-8pm	Monday – Friday
1pm-7pm	Saturday & Sunday

#### Swimming Lessons

Swim Classes By Registration Only (No Walk-Ins)

Levels 1-6 offered at 10am and 11am during specific scheduled times

Private lessons are also offered

#### Water Aerobics

8:00pm-8:55pm Monday & Wednesday 5:00pm-5:55pm Tuesday & Thursday

#### **Open Adult Swim**

12:00pm-12:55pm Monday-Friday

5:00pm-5:55pm M-W-F

#### **Pool Reservations**

Pool rental cost is \$125 for 2 hours and up to 50 guests.

Each additional guest is \$2.

#### Friday-Sunday

Contact Ann Fawl or the pool for reservation schedule.

#### Swim Team

Swim Team Meeting/sign-ups: Monday, May 6th at 7:00pm (at the city pool)Swim Team Cost Is:\$75 (Cost Covers: suit, cap, and shirt)First Day Of Swim Team Practice:Wednesday, May 29thFor information regarding any of the above listed pool programs,

you may contact Ann Fawl, Pool Director, by email or phone.

Ann's email: <u>Overbrookpool@overbrookks.com</u> Ann's cell phone: 785-640-0570 Pool phone: 785-665-7939

## **Business Spotlight**

## If you would like your business to be featured, contact Overbrook City Hall.



First Security Bank was established in 1897 by several local families under the name Farmers State Bank. It was one of the two banks in Osage county that survived the Great Depression and later converted to a state charter with the name First Security Bank. Today, we are strong and growing with three locations – Overbrook, Carbondale, and Paola, KS! We offer a variety of products and services ranging from consumer to commercial loans, line of credits, checking, savings, and money market accounts, debit cards, and online banking. Coming this summer, we will offer mobile banking, person to person payments and commercial online banking with cash management!

The Overbrook bank drive thru is open Monday through Friday from 7:30 am - 4:00 pm and the lobby is open to customers from 9:00 am - 3:00 pm. You will also find our drive thru staff ready to serve you on Saturdays from 8:00 am - 11:00 am. Our phone number is 785-665-7155. And don't forget to ask us about our CD specials!



Also, some exciting news involving our Carbondale location. A complete remodel began underway early this year and is nearly finished! Please stay tuned as we will be inviting the public to an open house soon after the construction is complete.

Meet Samuel Scott, our Loan Officer for Overbrook and Carbondale! Samuel is experienced in lending and will be able to help you with all your personal or business loan needs. Samuel is passionate about helping his customers and the community. He is active in the Overbrook community as a member of Rotary and the American Legion. Call 785-665-7155 to set up an appointment with him today!

# To The Copper Moose Market: Welcome!

We are fortunate to have a new business in our community! The Copper Moose Market, located where The Patch used to be, is a fun thrift store offering a variety of new, recycled, antique, and vintage items. All proceeds from the not-for-profit store benefit the nationwide prison ministry. If you would like more information about donations or would like to stop by to shop, they are located at 313 Maple Street, Overbrook, KS. Their phone number is 785-230-9532. You may also visit their website at https://www.coppermoosemarket.com





## CITY OF OVERBROOK Consumer Confidence Report – 2019 Covering Calendar Year – 2018

This brochure is a snapshot of the quality of the water that we provided last year. Included are the details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies. If you would like to observe the decision-making process that affect drinking water quality, please call JON BRADY at 785-665-7328.

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Our drinking water is supplied from another water system through a Consecutive Connection (CC). Your water comes from 5 Ground Water Well(s):

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as those with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791).

The sources of drinking water (both tap water and bottled water) included rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in sources water before we treat it include: <u>Microbial contaminants</u>, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, livestock operations and wildlife.

<u>Inorganic contaminants</u>, such as salts and metals, which can be naturallyoccurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.

<u>Pesticides and herbicides</u>, which may come from a variety of sources such as storm water run-off, agriculture, and residential users.

<u>Radioactive contaminants</u>, which can be naturally occurring or the result of mining activity.

<u>Organic contaminants</u>, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and also come from gas stations, urban storm water run-off, and septic systems.

In order to ensure that tap water is safe to drink, EPA prescribes regulation which limits the amount of certain contaminants in water provided by public water systems. We treat our water according to EPA's regulations. Food and Drug Administration regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

Our water system is required to test a minimum of 2 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. Coliform bacteria are usually harmless, but their presence in water can be an indication of disease-causing bacteria. When coliform bacteria are found, special follow-up tests are done to determine if harmful bacteria are present in the water supply. If this limit is exceeded, the water supplier must notify the public.

#### Water Quality Data

The following tables list all of the drinking water contaminants which were detected during the 2018 calendar year. The presence of these contaminants does not necessarily indicate the water poses a health risk. Unless noted, the data presented in this table is from the testing done January 1- December 31, 2018. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old. The bottom line is that the water that is provided to you is safe.

#### **Terms & Abbreviations**

Maximum Contaminant Level Goal (MCLG): the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLGs allow for a margin of safety.

<u>Maximum Contaminant Level (MCL</u>): the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Secondary Maximum Contaminant Level (SMCL): recommended level for a contaminant that is not regulated and has no MCL.

Action Level (AL): the concentration of a contaminant that, if exceeded, triggers treatment or other requirements.

<u>Treatment Technique (TT)</u>: a required process intended to reduce levels of a contaminant in drinking water.

<u>Maximum Residual Disinfectant Level (MRDL)</u>: the highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Non-Detects (ND): lab analysis indicates that the contaminant is not present.

Parts per Million (ppm) or milligrams per liter (mg/l)

Parts per Billion (ppb) or micrograms per liter (µg/l)

Picocuries per Liter (pCI/L): a measure of the radioactivity in water.

Millirems per Year (mrem/yr): measure of radiation absorbed by the body.

Monitoring Period Average (MPA): An average of sample results obtained during a defined time frame, common examples of monitoring periods are monthly, quarterly and yearly.

<u>Nephelometric Turbidity Unit (NTU)</u>: a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person. Turbidity is not regulated for groundwater systems.

Running Annual Average (RAA): an average of sample results obtained over the most current 12 months and used to determine compliance with MCLs.

Locational Running Annual Average (LRAA): Average of sample analytical results for samples taken at a particular monitoring location during the previous four calendar quarters.



#### Testing Results for: CITY OF OVERBROOK

Regulated Contaminants	Collection Date	Highest Value	Range (low/high)	Unit	MCL	MCLG	Typical Source
ARSENIC	3/26/2017	3.4	3.4	ppb	10	0	Erosion of natural deposits
BARIUM	3/26/2017	0.079	0.079	ppm	2	2	Discharge from metal refineries
CHROMIUM	3/26/2017	1.1	1.1	ppb	100	100	Discharge from steel and pulp mills
FLUORIDE	3/26/2017	0.9	0.9	ppm	4	4	Natural deposits; Water additive which promotes strong teeth.
NITRATE	5/14/2018	0.22	0.22	ppm	10	10	Runoff from fertilizer use
SELENIUM	3/26/2017	9.2	9.2	ppb	50	50	Erosion of natural deposits

Lead and Copper	Monitoring Period	90 <sup>th</sup> Percentile	Range (low/high)	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2015 - 2017	0.21	0.0067 - 0.8	ppm	1.3	0	Corrosion of household plumbing
LEAD	2015 - 2017	1.7	1.7 - 2.2	ppb	15	0	Corrosion of household plumbing

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Your water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <a href="http://www.epa.gov/safewater/lead">http://www.epa.gov/safewater/lead</a>.

Radiological Contaminants	Collection Date	Highest Value	Range (low/high)	Unit	MCL.	MCLG	Typical Source
COMBINED RADIUM (-226 & -228)	9/11/2018	2.4	2.4	PCI/L	5	0	Erosion of natural deposits

Secondary Contaminants-Non Health Based Contaminants-No Federal Maximum Contaminant Level (MCL) Established.	Collection Date	Highest Value	Range (low/high)	Unit	SMCL
ALKALINITY, TOTAL	3/26/2017	260	260	MG/L	300
CALCIUM	3/26/2017	31	31	MG/L	200
CHLORIDE	3/26/2017	190	190	MG/L	250
CONDUCTIVITY @ 25 C UMHOS/CM	3/26/2017	1200	1200	UMHO/CM	1500
CORROSIVITY	3/26/2017	-0.11	-0.11	LANG	0
HARDNESS, TOTAL (AS CACO3)	3/26/2017	120	120	MG/L	400
IRON	3/26/2017	0.062	0.062	MG/L	0.3
MAGNESIUM	3/26/2017	11	11	MG/L	150
MANGANESE	3/26/2017	0.0085	0.0085	MG/L	0.05
PH	3/26/2017	7.6	7.6	PH	8.5
POTASSIUM	3/26/2017	1.9	1.9	MG/L	100
SILICA	3/26/2017	17	17	MG/L	50
SODIUM	3/26/2017	220	220	MG/L	100
SULFATE	3/26/2017	43	43	MG/L	250
TDS	3/26/2017	680	680	MG/L	500
ZINC	3/26/2017	0.0071	0.0071	MG/L	5

#### Please Note: Because of sampling schedules, results may be older than 1 year.

During the 2018 calendar year, we had no noted violation(s) of drinking water regulations.