



## Overbrook City News and Events January 2024

**City Hall-** Per our Water Distribution Project and Ordinance #4-15, the City of Overbrook Water and Sewer rates were to go up 2% on January 1, 2024. At the December 13, 2023 City Council Meeting, the Council re-evaluated this increase and moved it to 5% for 2024 only. The Council felt this was necessary due to additional expenses related to the project along with the price increase of the RWD#5 contract. You will see this increase on the bill due February 20, 2024. The scheduled increase in 2025 remains at 2%. Please call City Hall if you have any questions. Thank you!

**Overbrook Police Department-** Winter weather is here, be mindful of the road conditions. You can check road conditions for the state at [Kandrive.gov](http://Kandrive.gov) or download the app Kandrive to your phone. Animal welfare and animal control complaints can be reported to the Police Department directly at (785) 665-7230. Please register your dogs and cats with city hall. It's inexpensive and easy and helps us locate where an animal lives should they run off. Every effort is made to locate the owner of a loose animal, but if the owner cannot be located, the animal is transported to Carbondale Pet Clinic.

**Overbrook Parks and Rec-** Youth basketball will start this month. Make sure to check out our Parks and Rec Facebook page for updates and information on parks and rec events. Facebook: Overbrook Parks and Recreation

**The Overbrook Historical Society** - Merry Christmas from all of us at the Overbrook Historical Society. We want to thank you for your support this year. In the new year we'll be launching our 2024 Speaker Series with a new topic each month. We'll open the year with a special presentation about the Santa Fe Trail by Bob Hug. Stay tuned to [overbrookhistory.com](http://overbrookhistory.com) for details about this and other upcoming events. We would also like to ask for your help. If anyone in the community has postcards featuring Overbrook, we would like to see them. Every time we think we've seen it all, someone brings us a new postcard. Contact us at (785) 691-7388.

**Overbrook Pride** – A new year has started! Do you want to get involved in your community? Join PRIDE, or you can use our new name “Kansas Community Empowerment”. We are a group of people looking for new and exciting ways to “Empower” our community. We meet the 3<sup>rd</sup> Saturday at City Hall at 8:00am. Please join us.

**Overbrook American Legion** – “First Saturday” Biscuits & Gravy Breakfast on January 6th, from 7 am to 10 am at the Overbrook American Legion. Don't miss It! Breakfast by donation, all funds used to support the Local Post.

**Tuesday Table-** Free Community Meal on the 3<sup>rd</sup> Tuesday of the month starting at 5:30pm until food runs out. Overbrook United Methodist Church, 1005 N. Maple Street.

**Friends of the Library** – Saturday February 10<sup>th</sup> Valentine Soup Supper and Dessert Auction in the library community room, all proceeds go to support library programs.

**Nutrition Program** – The Overbrook Growth Committee in conjunction with the East Central Kansas Area on Aging (ECKAAA) is offering a Nutrition Program dedicated to meeting nutritional needs to citizens 60 years and older in Overbrook. We currently provide hot meals on Tuesdays and Thursdays; the meals are delivered to the Overbrook Housing Authority Community Center at 200 Oak, where participants pick up their meal. Donations of \$3.50 per meal are encouraged; however, no one will be denied if unable to donate. For more information, please contact Hanna Smith at 1-785-393-2246 or by

email [hanneuiu@hotmail.com](mailto:hanneuiu@hotmail.com) or stop by the Overbrook Housing Authority Community Center on Tuesdays or Thursdays between 11:30 am and 12:00 pm.

**Trash/Recycling Information** – The large blue containers are for **recycling** only. If trash is placed in the blue container, it will **not** be picked up. If you are in need of a trash container one can be purchased by calling Osage Waste at 785-836-9392, or you can purchase your own container from a store of your convenience.

**Water Conservation in the home** – In 2024 each month we will have a water conservation tip that might help reduce your water bill. This month’s tip is for the laundry room. **Use Clothes Washer for Only Full Loads.** With clothes washers, avoid the permanent-press cycle, which uses an added 5 gallons (20 liters) for the extra rinse. For partial loads, adjust water levels to match the size of the load. [Water Conservation: 45 ways to conserve water | Eartheasy Guides & Articles](#)

**Business of the Month Showcase** – We will be showcasing local brick and mortar businesses as well as homebased businesses in our newsletter this coming year. If you would like to get on our Overbrook business list, please contact us at city hall at 785-665-7328 or email Ben at [btrotter@overbrookks.com](mailto:btrotter@overbrookks.com)

If your group, organization, or non-profit event would like to appear in the City Calendar, Newsletter or Website, please contact Becky at Overbrook City Hall at 665-7328.

## Overbrook Calendar of Events for January 2024

January 2nd	Recycle Day (Tuesday)
January 15	Recycle Day
January 15	Martin Luther King Day (Offices Closed)
January 29	Recycle Day



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| Every First & Third Monday | - Overbrook Fire Department Meeting at the Fire Hall at 7 pm                           |
| Every Second Monday        | - Overbrook Fire Board Meeting at the Fire Hall 7:30 pm                                |
|                            | - Overbrook American Legion Post #239 Meeting at 7:30 pm at the Post                   |
| Every Third Monday         | - Overbrook Library Board Meeting 6 pm at the library                                  |
|                            | - Public Safety Committee at 7 pm at City Hall   |
| Every Other Monday         | - Growth Committee at 6pm at City Hall. (next meeting Dec. 4 <sup>th</sup> )           |
| Every Second Tuesday       | - Park and Rec. Meeting at 7 pm at City Hall   |
| Every Third Tuesday        | - Planning and Zoning Commission Meeting at 6 pm at City Hall (no Dec. Meeting)        |
|                            | - Library Book Club meeting 7 pm first Meeting Room at the Library                     |
|                            | - Tuesday's Table Dinner 5-7 pm or until food runs out, at the United Methodist Church |
| Every Fourth Tuesday       | - Friends of the Library at 6:30 pm at the Library Conference Room                     |
| Every First Wednesday      | - Infrastructure Committee at 6 pm at City Hall  |
| Every Second Wednesday     | - City Council meeting at 6:00 pm at City Hall   |
| Every Third Thursday       | - Overbrook Historical Society. 6:00 pm at the library                                 |
|                            | - Overbrook Community Foundation meets at 4:30 pm at the Overbrook Public              |



\*\*\* PET LICENSE APPLICATION 2024 \*\*\*

City of Overbrook

401 Maple, PO Box 288

Overbrook, Kansas 66524

Phone: 785-665-7328

Email: cityclerk@overbrookks.com

Pet license fee: \$5.00 spayed/neutered \$10.00 intact

Complete one form for each pet and attach proof of current rabies. Submit completed form, proof of rabies vaccination, and license fee to Overbrook City Hall.

Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone #: \_\_\_\_\_

Pet's Name: \_\_\_\_\_

Breed: \_\_\_\_\_

Markings/Color: \_\_\_\_\_

Hair Length: Long Medium Short (circle one)

Pet Spayed/Neutered: Yes No (circle one)

Sex: Male Female (circle one)

Dog or Cat: Dog Cat (circle one)

Does your pet have a micro-chip? Yes No (circle one)

Office Use Only:

LICENSE YEAR: 2024

Payment Received \$ \_\_\_\_\_ Date \_\_\_\_\_ License Tag # \_\_\_\_\_

City Official Signature \_\_\_\_\_ Title: \_\_\_\_\_ City Clerk

The above listed pet is licensed by the City of Overbrook for the current calendar year. This license shall expire on December 31 of the current year.

Copy of this form will be returned with license tag to owner.



# Valentine Soup Supper and Dessert Auction

Saturday, February 10<sup>th</sup>, 2024 at 5:30

Community Room in the Overbrook Public Library

## Family Fun

Everyone is welcome!

No one has to make supper. All voluntary donations will feed the whole family as well as help purchase Large Print books for the Library.

Bring the children for a 25¢ old fashioned cupcake walk. Bid on your favorite dessert (cake, pie, cookies, cinnamon rolls...). Highest bidder takes it home.

Anyone wishing to donate a crockpot of soup and/or dessert,

please call Terry/Jeree Burnett  
@ 785-224-6587 or 785-224-6283

Sponsored by Friends of the Library with proceeds going toward the purchase of books, reading programs etc

CITY OF OVERBROOK  
401 MAPLE, PO BOX 288  
OVERBROOK, KS 66524  
785-665-7328 785-748-4815 FAX  
[www.overbrookks.com](http://www.overbrookks.com) [cityclerk@overbrookks.com](mailto:cityclerk@overbrookks.com)

REQUEST TO BEGIN BANK DRAFT

DATE: \_\_\_\_\_

CITY OF OVERBROOK ACCOUNT #: \_\_\_\_\_

PROPERTY LOCATION ADDRESS: \_\_\_\_\_

To Whom It May Concern:

I, \_\_\_\_\_, authorize the City of Overbrook, KS to begin bank pay for my City of Overbrook Utility Bills through \_\_\_\_\_ (please include name of Bank/Credit Card).

I understand there is no cost from the City for this service and I can stop at any time by making a written request to the City Clerk. We will mail you a copy of your bill.

Payments are made on/or near either the 5<sup>th</sup> or the 20<sup>th</sup> of each month. (Please circle which works better for you).

I want this to begin on \_\_\_\_\_.

Please utilize my Checking, Savings, or Credit Card (please circle one) account number \_\_\_\_\_, routing number \_\_\_\_\_, or Credit Card information (type of card, name on card, card number, exp date, cvv number)

\_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_

Jim Koger  
Overbrook City Clerk  
785-665-7328