

Remind everyone to attend the Reigning IDEAS session on Saturday, March 12th, beginning at 10AM at the Library Community Room. Committee Chairs and Department Heads are expected to attend.

Additions to the Agenda:

I request that we add a New Business Item: Review of Ordinance- request to discuss where "Free Range" fits in our Poultry/Fowl Ordinance.

Items removed from the Draft Agenda as they were not finalized and therefore not ready to be decided upon. If you would like to discuss any of these items, please bring up and we can discuss during I.5

Other Unfinished Business:

D.3, D.4, D.8 and D.9 nothing to report

H.4.b Board Residency Requirements

H.4.c ARPA Discussion- in particular Sewer

H.4.e Rural Opportunity Zone Discussion

H.5 No Pool Action Item(s)

I.4 Land Bank Funding

J.1 Draft Minimum Housing Code

J.2 Draft Council Meeting Rules of Procedure

Final Agenda Council Meeting CITY OF OVERBROOK March 9, 2022 6:00PM

Overbrook Public Library Conference Room

- A. Call to Order, Roll Call
- B. Not used this month
- C. Approval of Agenda
- D. Consent Agenda
 - D.1 Minutes – 02/9/22 City Council Mtg
 - D.2 Warrants
 - D.3 Request to Shred City Documents
 - D.4 Planning Commission Report P&Z Minutes
 - D.5 Zoning Administrator Report
 - D.6 Housing Authority Board Report
 - D.7 Water Distribution System Report
 - D.8 Council Work Order List
 - D.9 Library Board Report
 - D.10 Law Department/Animal Control Report
 - D.11 Code Compliance Report
 - D.12 Maintenance Department Report
 - D.13 City Clerk Report
 - D.14 OPR Director Report
 - D.15 Dynamite Ministries Request for 5/7/22 Outdoor Service
- E. Special Reports: Caitlin Curtis Grant Presentation; Ben Kramer Water Distribution Project; Dana Klingbeil Jake Brakes, Water Project/Drainage; Mary Anderson and Joan Kaff Code Compliance Concerns
- F. Public Comments
- G. Utility Billing Account Hearings
- H. Council Action/Discussion Items
 - H.1 Treasurer Report
 - H.2 Police Department Action Items
 - H.3 Maintenance Department Action Items
 - H.4 Administration Department Action Items H.4.a Employee Reviews
 - H.4.b Broadband Initiative H.4.c Auditor RFQ H.5 Pool Action Item
- I. Unfinished Business
 - I.1 Water Distribution Project/Sewer Update
 - I.2 Committee Reports
 - I.3 Neighborhood Revitalization
 - I.4 Land Bank Funding
 - I.5 Other Unfinished Business
- J. New Business
 - J.1 Draft Minimum Housing Code
 - J.2 Draft Council Meeting Rules of Procedure
 - J.3 Property, Liability and Casualty Insurance Renewal
 - J.4 Other New Business
- K. Council Member Comments
- L. Mayor Comments L. Adjournment

(Note: A break may be scheduled at the Council's Discretion.) This Agenda is subject to change in order/content without prior notice. Council Meetings are open to the public and the Council encourages all citizens to attend. The Agenda may be limited to previously identified items at hand. If you would like to be added to the agenda to speak to the Council, please contact Jim Koger, City Clerk, at 785-665-7328 or by email at cityclerk@overbrookks.com.