Agenda Council Meeting CITY OF OVERBROOK November 13,2019

7:00PM Overbrook City Hall 401 Maple St.

- A. Call to Order, Roll Call
- B. Approval of Agenda
- C. Consent Agenda
 - C.1 Minutes –10/9/19 Regular Council Mtg Minutes;10/25/19 Work Session Notes
 - C.2 Warrants
 - C.3 Request to ShredCity Documents
 - C.4 Planning Commission Report P&Z Minutes
 - C.5 Zoning Administrator Report
 - C.6 Housing Authority Board Report
 - C.7 Water Distribution System Report
 - C.8 Council Work Order List
- D. Special Reports: Bob Klingler
- E. Public Comments
- F. Utility Billing Account Hearings
- G. Council Action/Discussion Items
 - G.1 Treasurer Report– Cathy Sowers
 - G.2 Police Department Action Items
 - G.3 Maintenance Department Action Items
 - Request for Quotations
 - Salt/Sand Storage
 - G.4 Administration Department Action Items
 - Request for Executive Session to discuss personnel matters of non-elected personnel
 - Discuss Commercial Use of our Tree Dump
 - G.5 Park and Rec Action Items
 - G.6 Swimming Pool Action Items
 - Pool Painting
- H. Unfinished Business
 - H.1 Water Distribution Project/Sewer Update
 - H.2 Closing Oak Street between 7th and 8th Streets
 - H.3 Sign for downtown businesses
 - H.4 Clarification of 91-623 Keeping of Domestic Fowl, 91-607 Keeping Livestock in City, 91-608 Exceptions
 - H.5 Other Unfinished Business
- I. New Business
 - I.1 Casey's General Store CMB renewal
 - I.2 Dollar General Core Business District related to Cereal Malt Beverage License
 - I.3 Other New Business
- J. Council Member Comments K. Mayor Comments L. Adjournment

(Note: A break may be scheduled at the Council's Discretion.) This Agenda is subject to change in order/content without prior notice. Council Meetings are open to the public and the Council encourages all citizens to attend. The Agenda may be limited to previously identified items at hand. If you would like to be added to the agenda to speak to the Council, please contact Jim Koger, City Clerk, at 785-6 65-7328 or by email at cityclerk@overbrookks.com.

- C.9 Library Board Report
 - C.10 Law Department/Animal Control Report
- C.11 Code Compliance Report
- C.12 Maintenance Department Report
- C.13 City Clerk Report
- C.14 OPR Director Report