Agenda Council Meeting CITY OF OVERBROOK November 8, 2023 6:00PM

Overbrook City Hall

Key: Nothing this month

- A. Call to Order, Roll Call
- B. Not used this month
- C. Approval of Agenda
- D. Consent Agenda
 - D.1 Minutes 10/9/23 City Council Mtg
 - D.2 Warrants
 - D.3 Request to Shred City Documents
 - **D.4 Planning and Zoning Report**
 - **D.5 Committee Reports**
 - D.6 Water Distribution System Report
 - D.7 Utility Billing Account Hearings
- E. Special Reports:
 - E.1 Water Project
 - E.2 CDBG Commercial Rehab Documents
- F. Public Comments
 - F.1 Brookside Retirement Community
 - F.2 Others
- G. Council Action/Discussion Items
 - **G.1** Treasurer Report
 - G.1.a Report
 - G.2 Public Safety Department Action Item
 - G.2.a Property Abatement
 - G.3 Maintenance Department Action Items
 - G.4 Administration Department Action Items
 - G.4.a Planning and Zoning Action Items
 - G.4.a.1 Building Codes
 - G.4.a.2 Appendix A discussion
 - G.4.b Executive Session 5 minutes to receive and evaluate complaint brought against a public officer or employee, include City Clerk, Assistant City Clerk, and Police Chief
 - G.4.c Mercury Broadband proposal for fiber to the home
 - G.5 Pool Action Item
 - G.6 OPR Action Item
- H. Unfinished Business
 - H.1 Residential Design Manufactured Home Definition
 - **H.2 Other Unfinished Business**
- I. New Business
 - I.1 Review for approval Accrued Vacation Hour Buy Back
 - **I.2 Other New Business**
- J. Council Member Comments K. Mayor Comments L. Adjournment

(Note: A break may be scheduled at the Council's Discretion.) This Agenda is subject to change in order/content without prior notice. Council Meetings are open to the public and the Council encourages all citizens to attend. The Agenda may be limited to previously identified items at hand. If you would like to be added to the agenda to speak to the Council, please contact Jim Koger, City Clerk, at 785-665-7328 or by email atcityclerk@overbrookks.com.

D.8 Library Board Report

- D.9 Public Safety Department Report
- D.10 Maintenance Department Report
- D.11 City Clerk Report
- **D.12 OPR Director Report**