Final Agenda Council Meeting CITY OF OVERBROOK July 8, 2020

7:00PM Overbrook City Hall 401 Maple St.

- A. Call to Order, Roll Call
- B. Approval of Agenda
- C. Consent Agenda
 - C.1 Minutes -06/10/20 Regular Council Mtg, 6/26/20 Work Session Notes
 - C.2 Warrants
 - C.3 Request to Shred City Documents
 - C.4 Planning Commission Report P&Z Minutes
 - C.5 Zoning Administrator Report
 - C.6 Housing Authority Board Report
 - C.7 Water Distribution System Report
 - C.8 Council Work Order List
- D. Special Reports: D.1 Scott Averill Rails to Trails Grant
 - D.3 Jim Long Audit and Budgeting
- E. Public Comments
- F. Utility Billing Account Hearings no hearings view report here
- G. Council Action/Discussion Items
 - G.1 Treasurer Report– Cathy Sowers
 - G.2 Police Department Action Items
 - G.2.a Fire Department request to close street for Open House Aug 4 8AM to 2PM
 - G.3 Maintenance Department Action Items
 - G.4 Administration Department Action Items
 - G.4.a Mask Discussion
 - G.4.b Grocery Store Discussion
 - G.4.c I&I Assistance
 - G.4.d Review for approval Water Conservation Plan
 - G.5 Park and Rec Action Items
 - G.6 Swimming Pool Action Items
- H. Unfinished Business
 - H.1 Water Distribution Project/Sewer Update
 - H.2 Discuss Repair/Replacement of Message Sign
 - H.3 Further discussion downtown welcome signs
 - H.4 CDBG-CV Grant
 - H.5 Other Unfinished Business
- I. New Business
 - I.1 Other New Business
- J. Council Member Comments K. Mayor Comments

L. Adjournment

(Note: A break may be scheduled at the Council's Discretion.) This Agenda is subject to change in order/content without prior notice. Council Meetings are open to the public and the Council encourages all citizens to attend. The Agenda may be limited to previously identified items at hand. If you would like to be added to the agenda to speak to the Council, please contact Jim Koger, City Clerk, at 785-665-7328 or by email at cityclerk@overbrookks.com.

- C.9 Library Board Report
- C.10 Law Department/Animal Control Report
- C.11 Code Compliance Report
- C.12 Maintenance Department Report
- C.13 City Clerk Report
- C.14 OPR Director Report
- D.2 Christine Flynn Candidate for Osage County Clerk