Final Agenda Council Meeting CITY OF OVERBROOK June 10, 2020

7:00PM Video Conference Overbrook City Hall 401 Maple St.

- A. Call to Order, Roll Call
- B. Approval of Agenda
- C. Consent Agenda

C.1 Minutes -05/13/20 Regular Council Mtg, 5/22/20 Work Session Notes, 6/3/20 Public Hearing, 6/3/20 Special Mtg

- C.2 Warrants
- C.3 Request to Shred City Documents
- C.4 Planning Commission Report P&Z Minutes
- C.5 Zoning Administrator Report
- C.6 Housing Authority Board Report
- C.7 Water Distribution System Report
- C.8 Council Work Order List
- D. Special Reports:
- E. Public Comments
- F. Utility Billing Account Hearings no hearings view report here
- G. Council Action/Discussion Items
 - G.1 Treasurer Report– Cathy Sowers
 - G.2 Police Department Action Items
 - G.3 Maintenance Department Action Items none
 - G.4 Administration Department Action Items none
 - G.5 Park and Rec Action Items
 - G.6 Swimming Pool Action Items none
- H. Unfinished Business
 - H.1 Water Distribution Project/Sewer Update
 - H.2 Initial Review of draft Ordinance requiring numbers on buildings
 - H.3.a Review of Fireworks Ord
 - H.3.b Fireworks Stand at Fair Grounds
 - H.4 Discuss Repair/Replacement of Message Sign
 - H.5 CDBG-CV Grant
 - H.6 Other Unfinished Business
- I. New Business
 - I.1 One Day Swimming Passes for Overbrook Library Summer Reading Program Prizes
 - I.2 Hotline Anonymous tips
 - I.3 Other New Business
- J. Council Member Comments K. Mayor Comments L. Adjournment

(Note: A break may be scheduled at the Council's Discretion.) This Agenda is subject to change in order/content without prior notice. Council Meetings are open to the public and the Council encourages all citizens to attend. The Agenda may be limited to previously identified items at hand. If you would like to be added to the agenda to speak to the Council, please contact Jim Koger, City Clerk, at 785-6 65-7328 or by email at cityclerk@overbrookks.com.

- C.9 Library Board Report C.10 Law Department/Animal Control Report
- C.11 Code Compliance Report
- C.12 Maintenance Department Report
- C.13 City Clerk Report
- C.14 OPR Director Report