AGENDA Council Meeting CITY OF OVERBROOK Overbrook City Hall 401 Maple St.

April 10,2019 7:00PM

- A. Call to Order, Roll Call
- B. Approval of Agenda
- C. Consent Agenda
 - C.1 Minutes 04/10/19 Regular Council Mtg Minutes; 04/25/19 Work Session Notes
 - C.9 Library Board Report C.2 Warrants
 - C.3 Request to Shred City Documents
 - C.4 Planning Commission Report P&Z Minutes
 - C.5 Zoning Administrator Report
 - C.6 Housing Authority Board Report
 - C.7 Water Distribution System Report
 - C.8 Council Work Order List
- D. Special Reports: Josh and Ben Kramer KDHE SRF loan
- E. Public Comments
- F. Utility Billing Account Hearings
- G. Council Action/DiscussionItems
 - G.1 Treasurer Report includes Action Item— Cathy Sowers
 - G.2 Police Department Action Item
 - G.3 Maintenance Department Action Item
 - Backhoe Repair Torque Converter
 - Ottawa Co-op South Lot repair
 - G.4 Administration Department Action Items
 - Water Distribution Project Discussion: includes project, well repairs
 - Review for approval Easement from Casey's General Store for walkway
 - 2-year Liquor License Renewals TJ's Main Street Grill
 - Re-Appointment of Non-Elected Personnel
 - G.5 Park and Rec Action Items
 - **Budget**
 - G.6 Swimming Pool Action Items
- H. Unfinished Business
 - H.1 Skimmers
 - H.2 Sign for downtown businesses
 - H.3 Storm Water Plan
 - H.4 2019 Street Work
 - H.5 Masonic Lodge
 - H.6 OPR in-town Board Member
 - H.7 Zoning Administrator
 - H.8 Reinstate Council and Mayor Pay
 - H.9 Other Unfinished Business
- I. New Business
 - I.1 Other New Business
- J. Council Member Comments K. Mayor Comments
- L. Adjournment

(Note: A break may be scheduled at the Council's Discretion.) This Agenda is subject to change in order/content without prior notice. Council Meetings are open to the public and the Council encourages all citizens to attend. The Agenda may be limited to previously identified items at hand. If you would like to be added to the agenda to speak to the Council, please contact Jim Koger, City Clerk, at 785-6 65-7328 or by email at cityclerk@overbrookks.com.

C.10 Law Department/Animal Control Report

C.11 Code Compliance Report

C.12 Maintenance Department Report

C.13 City Clerk Report C.14 OPR Director Report

C.15 Kansas 811 2019 Voting Proxy Yes