

Final Agenda Council Meeting CITY OF OVERBROOK April 10, 2024

6:00PM Overbrook City Hall **Key: Nothing this month**

- A. Call to Order, Roll Call
- B. Not used this month
- C. Approval of Agenda
- D. Consent Agenda
 - D.1 Minutes 03/13/24 City Council Mtg
 - D.2 Warrants
 - ✦ D.3 Request to Shred City Documents
 - D.4 Planning and Zoning Report
 - ✦ D.5 Committee Reports
 - D.6 Water Distribution System Report
 - D.7 Utility Billing Account Hearings
 - ✦ D.8 Library Board Report
 - D.9 Public Safety Department Report
 - D.10 Maintenance Department Report
 - D.11 City Clerk Report
 - D.12 OPR Director Report
- E. Special Reports:
 - E.1 Water Project include RWD#5 Contract Update and Warranty discussion; Wastewater Project Update
- F. Public Comments
- G. Council Action/Discussion Items
 - G.1 Treasurer Report
 - G.1.a Report
 - G.2 Public Safety Department Action Item
 - G.2.a Tahoe replacement
 - G.2.b Health Insurance Renewal
 - G.3 Maintenance Department Action Item
 - G.4 Administration Department Action Items
 - G.4.a JUS Lease Renewal
 - G.4.b Executive Session to discuss personnel matters of non-elected personnel
 - G.3 Pool Action Item
 - G.4 OPR Action Item
- H. Unfinished Business
 - H.1 Fire Department Building
 - H.2 Other Unfinished Business
- I. New Business
 - I.1 Other New Business
- J. Council Member Comments K. Mayor Comments L. Adjournment

(Note: A break may be scheduled at the Council's Discretion.) This Agenda is subject to change in order/content without prior notice. Council Meetings are open to the public and the Council encourages all citizens to attend. The Agenda may be limited to previously identified items at hand. If you would like to be added to the agenda to speak to the Council, please contact Jim Koger, City Clerk, at 785-665-7328 or by email at cityclerk@overbrookks.com.